



# AGRICULTURAL SCHEDULE

[www.uskshow.co.uk](http://www.uskshow.co.uk)



Show to be held at

Usk Showground, Gwernesney, Nr. Usk  
on Saturday, 13th September, 2025

Enter  
online  
at  
[www.uskshow.co.uk](http://www.uskshow.co.uk)

# SUPPORTING YOUR GROWTH

Accountants by profession,  
farmers by nature



Please contact a member of our team  
01633 871122 | [mail@greenandco.com](mailto:mail@greenandco.com)  
[www.greenandco.com](http://www.greenandco.com)

# GENERAL RULES AND REGULATIONS

1. All competitors in the Agricultural Section of the Show, must be Members of the Club, and reside, or directly own farmland, in the former County of Gwent. All other sections of the Show are "Open", unless otherwise stated in Class Regulations.
2. The Annual Subscription, due on 1st April each year, shall be as follows: Ordinary Membership – £50 Vice President – £75 Single Membership - £25 (or £37.50 for Single Vice President). Members receive Two Admission Passes and Members' Badges for the Show (1 Admission pass/badge for Single members).
3. ALL ENTRIES to be made on the appropriate printed form to reach the Secretary not later than August 14th, unless otherwise stated in Section Schedules. LATE ENTRIES WILL NOT BE ACCEPTED (unless stated otherwise).
4. All exhibitors must provide proper attendants for securing all Animals to the satisfaction of the Stewards.
5. The Committee shall arrange the Schedule of Prizes and have power to fix such entrance fees as they may consider desirable, inclusive of classes whose prizes are offered by Sponsors.
6. All Exhibitors, and others in charge of exhibits must obey the order of Stewards. Refusal to do so will disqualify and make their exhibits liable to removal from the Showground.
7. All objections to be delivered in writing to the Secretary within **one hour of the class being judged** with a deposit of £100, which shall be forfeited if the objection is considered frivolous. Stewards shall, where practicable, deal with objections, and where necessary, call in a Veterinary Surgeon to examine the exhibit. If their decision is not accepted by the objector, the dispute shall be dealt with by the Sub-Committee.
8. Any breach of the Rules and Regulations of the Club, or Conditions of Entry, will render Exhibitors liable to forfeit their prizes, and to be disqualified in such extent as the Sub-Committees appointed for the purpose may decide upon. The decision of the Sub-Committee on any matter arising out of these Rules and Regulations, whether printed here or elsewhere in the Schedules, shall be final and binding.
9. No exhibit to be removed from the Agricultural Section before 4.00 p.m. (for other exhibits see Section Schedules) without the permission in writing from the Chief Steward or Secretary.
10. Entrance fees to be as stated in each Section Schedule.
11. No prize will be awarded unless the Judge considers there is sufficient merit.
12. Members showing stock shall not exhibit badge of office in the Ring.
13. Each Exhibitor shall be solely responsible for and shall make good and repair any loss, damage or injury caused or occasioned by him, or by or through his exhibit, and shall indemnify and hold blameless the Usk Farmers' Club Limited against all legal and other proceedings in regard thereto.
14. The Club shall not hold themselves responsible for any loss of, or damage to any exhibit at the Show, or any other property belonging to any Exhibitor, or for any error of description in the Catalogue, or for any accident, injury or damage, however caused occurring to any Exhibitor, or his servant, or any other person attending the Show.
15. All the Rules and Regulations printed in Section Schedules and Catalogue of the Show, shall be deemed to be part of the Rules of the Club, and binding on the Members accordingly. The Committee shall be empowered to appoint previously a Sub-Committee to settle on Show Day, any objection or disputes then arising.
16. No child under 16 years old to parade in the Main Ring without a competent adult, over 18 years old, with them at all times.

## Event Manager & Show Secretary

Mrs Nia Osborne, Llancayo Farm, Gwehelog, Usk, Monmouthshire NP15 1HY  
Telephone: 01291 690889 Email: [secretary@uskshow.co.uk](mailto:secretary@uskshow.co.uk) [www.uskshow.co.uk](http://www.uskshow.co.uk)

## Agricultural Section Secretary

Miss Sophie Jackson  
Telephone: 01291 690889 Email: [agriculture@uskshow.co.uk](mailto:agriculture@uskshow.co.uk)

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See end of schedule for details of other Section Secretaries.

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Admission to Show for non-members:

Adults: Very Early Bird £14.00, Early Bird £16.00 or On the Gate £18.00 • Children under 16: FREE

# **USK FARMERS' CLUB LTD SAFETY POLICY STATEMENT**

It is the USK FARMERS' CLUB LTD policy to ensure so far as it is reasonably practicable that an environment is created and maintained at all times during the setting up and running of the Usk Show which is both safe and healthy for the benefit of all. The prevention of all accidents particularly those involving personal injury or damage to equipment and property is recognised as being essential to the efficient running of the Show as well as to avoid hardship and suffering.

The USK FARMERS' CLUB LTD commits itself to the implementation of the Health and Safety at Work Act 1994 (plus any amendments as from time to time may occur) including the management of Health and Safety at Work regulations 1992 and actively seeks the full and understanding co- operation of all for their commitment to the same. THE USK FARMERS' CLUB LTD with the aid of all exhibitors and contractors, will assess the risks to the health and safety of all and of everyone else who may be affected by any activity carried on at the Usk Show. These assessments will enable any necessary preventative and protective measures to be taken to ensure a safe and healthy environment at the Show.

The USK FARMERS' CLUB LTD will provide adequate training and instruction as necessary for all stewards to ensure the safe running of all operations and events at the Show. The USK FARMERS' CLUB will revise this Safety Policy Document annually as required by the Health and Safety at Work Act 1974.

## **PERSONNEL RESPONSIBLE FOR HEALTH AND SAFETY - CHAIRMAN AND SHOW COMMITTEE**

The Chairman and Show Committee shall have overall responsibility for all aspects of health and safety and shall so far as is reasonably practicable ensure that everybody under their control are familiar with the USK FARMERS' CLUB LTD's Safety Policy and will encourage at all times the co-operation of all members, stewards, contractors, exhibitors and members of the public for their commitment to the same. The Chairman and Show Committee will also act on health and safety guidance and advice received from the USK FARMERS' CLUB LTD's part time safety advisor.

## **STEWARDS**

These will assist with the implementation and enforcement of this Policy Statement and take charge in dealing with emergencies and major accidents at the Usk Show.

## **EXHIBITORS' RESPONSIBILITIES**

All exhibitors must take reasonable care of the health and safety of themselves and all other persons who may be affected by their acts or omissions. No exhibitor may misuse, fail to use or recklessly interfere with any equipment provided by the CLUB in the interests of health and safety under statutory obligations or otherwise.

All exhibitors should note the Management of Health and Safety at Work Regulations 1992, which requires co-operation and co-ordination between all Exhibitors and the USK FARMERS' CLUB LTD in so far as the requirements on both to carry out adequate risk assessments covering the work to be carried out, and to implement any procedures as required by the above legislation, and also inform all those concerned of these assessments and procedures.

## **PARTICIPANTS AND EXHIBITORS**

All participants and exhibitors are required to conform to the USK FARMERS' CLUB LTD's Safety Policy Document in order to maintain the highest standard of Health and Safety practically possible.

Participants and exhibitors must ensure the health and safety of themselves and any other persons who may be affected by their acts or omissions. The co-operation of participants and exhibitors will be paramount in achieving so far as is reasonably practicable a safe and trouble-free programme.

## **SAFETY ADVISOR (PART TIME)**

The Safety Advisor shall be responsible for the day to day running of the Health and Safety Policy and shall report directly to the Chairman, Secretary and Show Directors. The Safety Advisor shall be responsible for:

- a) Providing guidance and advice on health and safety matters;
- b) Promoting safety consciousness at all levels within the health and safety training programmes;
- c) Liaison with all persons, medical, fire authority, HSE, local authorities and other appropriate departments;
- d) To advise on accident prevention techniques and investigate and record all accidents to provide statistics for the Chairman and Show Committee.

## **MACHINERY**

Any plant, machinery or equipment used prior to, during or after the event should only be operated by an adult who is fully trained in its safe use. Use by inexperienced or untrained persons is not permitted.

Passengers must not be carried on vehicles and machines unless they are designed or adapted for that purpose. Any use of equipment by persons under 16 is prohibited.

Plant and machinery must only be operated and demonstrated after ensuring that adequate precautions are taken to protect the operator and bystanders. Operators must be told that unsafe operation will not be allowed and may lead to possible legal action by the relevant enforcing authority.

All machinery used must comply with the "Provision and Use of Work Equipment Regulations 1998". Guidance on standards to be achieved in respect of machinery safety is contained within HSE guidance and relevant British and European Standards.

Machinery must only be operated or demonstrated in areas fenced off from the public. There must be a sufficient number of stewards available to control the public during any demonstration and adequate "Risk Assessments" must be submitted to the Show Committee covering each and every working demonstration. Operators should be told to cease their activities should any person encroach into the danger area.

When positioning ropes, fences and barriers to restrict the access of persons into potential danger areas, an adequate margin of safety must be observed. In particular, account must be taken of the risks to those persons from materials, which may be ejected from machines.



All static exhibits must be erected in a way that ensures they do not present a risk to any person during the event (including erection and dismantling). The correct protective clothing/equipment must be worn at all times when participants and exhibitors are engaged on any activity for which protective clothing/equipment is required, e.g. any person using a chain saw must wear the relevant protective clothing. All such protective clothing/equipment must comply with the requirements of Personal Protective Equipment at Work Regulations 1992.

## **ELECTRICITY**

All temporary low voltage distribution systems (415V or less) on the site will be subject to the "Electricity at Work Regulations 1989". All electrical installations should be carried out by a competent electrician familiar with the requirements of the above legislation and should operate to the standards recommended by the Institute of Electrical Engineers. Anyone who provides electrical apparatus for their own or anyone else's demonstration etc. should, before it is connected to the electrical supply, arrange for its inspection and testing by a competent Electrician and documentation should show the date of the test and the name of the person carrying out the test. All equipment should be connected to the supply through a Residual Current Device (RCD) and all cables and connections where not protected by a weatherproof structure shall be of such construction or as necessary protected to prevent, so far as is reasonably practicable, danger arising from such exposure.

Socket outlets should not be overloaded, extension leads should not be used indiscriminately. All temporary installations must be safely disconnected and removed from the site after the event.

## **GENERATORS**

Any generators used, must be silenced, diesel generators ONLY.

## **CATERING**

All static/mobile caterers must ensure that they comply with all the relevant current Food Hygiene Regulations. Food Safety Act 1990, Food Safety (General Food Hygiene) Regulations 1995, Food Labelling Regulations 1996, Health & Safety at Work Act 1974.

All caterers should realise that Inspectors of the Local Council Environmental Health Departments may make inspections prior to and during events to ensure that 'Food Operators' understand and comply with the relevant legislation. All establishments selling Food and/or Drink must comply with the above Food Hygiene Regulations. Guidance on Health and Safety in Kitchens and food Preparation Areas HS(G)55 is available from HMSO Tel: 0171-873-0011. Caterers should obtain a copy and follow the guidelines therein.

## **LIQUID PETROLEUM GAS (LPG)**

All Exhibitors, Trade Stands, Caterers, Retailers, etc. who use LPG MUST comply with Guidance notes referred to below, in respect of the storage and use of any LPG containers that they bring onto the showground. Any full or empty cylinders not in current use must be kept in an adequate store as described in the guidelines referred to below and not on the stand, exhibit or in the caterer's kitchen. No LPG cylinders should be kept inside any building. The gas from these cylinders should be piped to the appliances being used. All pipework should be rigid whenever possible with the shortest possible amount of rubber tubing used. All rubber tubing used should conform to BS3212 Standard.

Hose connections should be secured with the correct hose clips at all times. If there is temporary or permanent storage of LPG on the same site then this storage must comply with HSE Guidance Booklet HS(G)4 "The Storage of LPG at fixed installations" for bulk storage, or with HSE Guidance Note CoP7 "The keeping of LPG in cylinders or similar containers" for other types of storage. All use of LPG on site should also be in accordance with HSE Guidance Note CoP7. Exhibitors, caterers, etc. are required to ensure that their gas appliances have been recently examined and tested by a competent person and labeled to indicate the examiner's name and date of examination.

### **SHOW STAND SAFETY**

No pesticides and other substances hazardous to health should be kept on trade stands. Trade stand exhibitors should display only new, EMPTY containers.

Any steam or pressure vessel or lifting appliances used/demonstrated must be examined and documented as with electrical apparatus and gas appliances.

All temporary structures including marquees, buildings, information boards, fences and gates must be soundly constructed, erected and safe for their intended purpose and comply with the latest and relevant codes of practice.

Exhibitors must give regard to the stability of their exhibits and ensure that they are secured against any form of collapse.

Petroleum product storage must be in accordance with standards laid down by the fire prevention department of the local fire authority.

### **ELECTRICAL DISTRIBUTION SYSTEM**

Exhibitors are also warned of the danger from the distribution of high or low voltage systems throughout the showground. Exhibitors are asked to check on the position of cables, above and below ground, prior to erecting stands, marquees or flagpoles.

### **VEHICLE EXHIBITS**

Exhibitors are not allowed to demonstrate or exhibit any vehicles in the avenues during the Show without prior authorisation.

### **EXCAVATION**

No exhibitor will be allowed to excavate in any part of his/her stand without permission from the CLUB. It is imperative that the exhibitor checks the position of underground services prior to any excavation works being carried out.

All fencepost and flag pole holes must be filled and reseeded or returfed.

### **CONTRACTORS**

Exhibitors are responsible for ensuring that their contractors are aware of and follow all relevant Health and Safety legislation together with the Club's Health & Safety Policy.

## **SAFETY REQUIREMENTS – HEALTH AND SAFETY AT WORK ACT 1974**

Special attention is directed to the safety requirements outlined in the regulations governing the allocation of space for machinery and other stands. The ruling of the Steward on the safety of any exhibit, or part of an exhibit, shall be immediate and final; but consent to the working of an exhibit, shall not relieve any exhibitor of liability as laid down in the regulations.

The CLUB holds exhibitors wholly responsible for the observance of statutory regulations governing the safety of machinery exhibited by them. Machines and appliances are accepted for the adjudication and on the understanding that they are capable of complying with the Health and Safety at Work Act 1974 and the regulations, which are implemented under it.

## **CYCLES**

No motorcycles, motorbikes or ATVs of any kind may be taken on to the Show avenues without prior authorisation.

## **FIRE PRECAUTIONS**

Exhibitors bringing their own tentage must ensure that it has been treated with a suitable fire retardant and in the case of a large marquee, a plan showing all fire exits must be submitted for approval by the local Fire Authority. All trade stands must have fire extinguisher(s) sited in a prominent position and in full view. These appliances should be held at the following rate: 250-500 sq. ft. ONE; 500-1000 sq. ft. TWO; for each additional 1000 sq. ft. or part of, a further appliance is required. The most suitable extinguisher is a 5 kilo dry powder type, which in the case of most fires, will contain the outbreak until the arrival of the fire brigade.

## **FIRE/EMERGENCY PROCEDURE**

1. In the event of fire, evacuate the stand or area immediately.
2. Report the fire to the Secretary's Tent where the Fire Authority can be notified.
3. Keep all spectators well clear of the area.

## **ACCIDENTS/FIRST AID**

The PRIORITIES are:

The safe treatment of the injured person. Immediate action to prevent re-occurrence. Reporting/ Investigation

1. First aid is available at the First Aid Tent.
2. An accident book is kept in the First Aid Tent which must record the incident.
3. In the event of any accident the CLUB should be informed immediately. The Safety Advisor will be responsible for investigating the accident and recommending the necessary action following any accident.



## **LIVESTOCK**

In the interests of safety unauthorised movement of animals during the show period will not be allowed.

Exhibitors of BULLS should make themselves familiar with HSE Agriculture Information Sheet No 35.

Agriculture Information Sheet No 35 gives appropriate methods for handling bulls at events:

- a) Two people, one using a bull pole attached to the bull's nose ring and the other using a rope or chain attached to the halter or head chain via the nose ring;
- b) Two people both using ropes or chains, one rope or chain attached to a halter, the other attached directly to the nose or via the nose ring to the halter;
- c) One person using a bull pole attached to the bull's nose ring and a rope or chain attached to a halter, or head chain via the nose ring, with a competent person standing by able to assist in the control of the bull if necessary;
- d) Bull handlers should:
  - hold the bullpole, rope or chain firmly without exerting unnecessary pressure;
  - keep the bull under observation;
  - walk at a steady, slow pace slightly ahead of the bull;
  - keep the bull's head up at all times.

Please NOTE any bull over 10 months old being led on the showground MUST be accompanied by TWO handlers at all times. Young persons should not be allowed to handle bulls.

Exhibitors of HORSES should familiarise themselves with any rules or guidance notes issued by the appropriate authority or Club which control the particular activity and they must comply with these standards.

## **HARD HATS**

Anyone riding a horse or pony must wear a hat to British Standard specification and of a standard approved by the governing body of their respective horse or pony Club, association or discipline and under whose rules they are exhibiting or competing. This hat must be worn at all times.

## **SPRAY DIPPING OF SHEEP**

The use of any substance containing toxic chemicals, including sheep dips to prepare sheep for showing, whilst on the showground, is strictly forbidden.

## **DOGS**

Except for Guide Dogs or participants in the Dog Show, all other exhibitors are not encouraged to bring their dogs onto the showground. All dogs, other than while competing in the Dog Show, must be kept on a short lead at all times.

All competitors in the Dog Show must ensure that their animals are kept under strict control at all times. They are also asked to be responsible for the cleaning and disposal of all dog faeces.

Dogs are not allowed in the Main Exhibition Marquees or Livestock Areas.

## **SMOKING**

Smoking is not allowed in Marquees, in accordance with the Health Act 2006.

# AGRICULTURAL SECTION RULES

ENTRIES CLOSE 13th AUGUST Holding Number: 60/147/8000-01

**BE AWARE OF CURRENT LEGISLATION REGARDING ANIMAL MOVEMENTS** No Cattle or Sheep will be allowed onto the Showground unless accompanied by the correct Passport/Licence. Entries are restricted to Usk Farmers' Club members residing, or directly owning farmland, in the former county of Gwent only, unless otherwise stated.

EXHIBITORS MUST TAKE ALL REASONABLE PRECAUTIONS TO SAFEGUARD THEMSELVES AND THE GENERAL PUBLIC.

LIVESTOCK MUST BE UNDER CONTROL AT ALL TIMES. HANDLERS MUST BE COMPETENT.

**Please note:**

1. **Passports must accompany all cattle. These will be checked on arrival. Any animal without a passport will have to leave immediately.**
2. All exhibits in the Livestock Classes must have been bred by, or the property of, the Exhibitor, for at least three months and no animal may be exhibited in more than one class (Championship, Specials e.g. Group Classes, Junior Exhibitors, Dairy Heifers, Butchers Pairs and Young Handlers Classes excepted).
3. The Club reserves the right to cancel or amalgamate any class where there are insufficient entries.
4. All prize money awarded for Livestock Classes 101-225 will only be paid out from the Cash 4 Events Mobile Bank Unit sited near the Main Entrance from 10:00-18:00 on Show Day. It is the competitor's responsibility to have correctly completed prize slips and to present them at the Cash 4 Events Mobile Bank to receive all prize monies due. No prize money will be forwarded to Competitors after Show Day.
5. Only one entry per Exhibitor per class in the Crop Section.
6. **GRAND PARADE: NO STOCK MAY LEAVE THE SHOW UNTIL AFTER THE GRAND PARADE. ALL PRIZE WINNING STOCK MUST TAKE PART IN THE GRAND PARADE. PRIZE MONEY WILL BE WITHHELD FOR FAILURE TO DO SO.**
7. All Challenge Trophies will be presented at the Harvest Lunch.
8. 1st prize winners only of each class will be eligible for Championships; 2nd prize winners at the discretion of the judge.
9. Cows or heifers calving at the Show before the time of judging will NOT BE ALLOWED TO COMPETE. Cows or heifers which appear about to calve will be placed in isolation and returned home as soon as possible as is practical. Cows or heifers calving at the Show or which show signs of abnormal discharge will be placed in isolation and returned to herd of origin as soon as possible. Such animals will not be allowed to compete.
10. A cow is defined as an animal having had two or more calves.
11. Exhibitors must ensure that they familiarise themselves with the GENERAL RULES AND REGULATIONS on Page 5 and the USK FARMERS' CLUB LTD SAFETY POLICY STATEMENT on pages 4 to 9 of this schedule

12. An animal that is excited or aggressive will not be allowed to parade and may be withdrawn from the Show.
13. No exhibitor can enter any animal in a class where the Judge is either the breeder of that animal or commercial gain will result.
14. Children 16 years and under will not be allowed to handle bulls or any large or fractious animal.
15. A competent adult must always be present when under 16s are handling stock.
16. Please NOTE any bull over 10 months old being led on the showground MUST be accompanied by TWO adult handlers at all times. Exhibitors of BULLS should make themselves familiar with HSE Agriculture Information Sheet No 35. (See page 15 of this schedule for further details)

**ALL EXHIBITORS ARE REQUESTED TO HAVE THEIR EXHIBITS PENNED BY 8:30AM FOR JUDGING TO COMMENCE AT 9:30AM**

Any artificial contrivance or device of any description found on or proved to have been used on an animal at any time whilst that animal is in the Showground, either for preventing the flow of milk or for any other improper purpose, will disqualify that animal from being awarded a prize, and any prize awarded prior to discovery will be forfeited. The Instigator or The Owner of the said animal may be prohibited from again entering Stock for any future shows organised by Usk Farmers' Club, for such period as the Committee may see fit. For the purpose of this Regulation, the term 'improper practice' shall be held to include sealing of teats, and generally any other practice including tampering or of their own or any other animal by the exhibitor or any other person which results in the animals being shown other than in a natural state, and Usk Farmers' Club reserves the right to have all animals inspected by the their chosen Veterinary Officers, either prior to, during, or after judging.

The Club will not tolerate the administration to show exhibits (entered either for competition or sale/demonstration) of tranquillisers or other drugs which may in any way affect the performance of the animal in question to have effect of making it behave in the show ring in a manner which is not natural. The Club reserves the right to take any necessary samples. Any Person or Exhibitor (or his representative) who is found to have administered or permitted the administration of any such tranquilliser or drugs to any Show exhibit will be reported to the Organising Committee and dealt with at their discretion. In addition the matter will be referred to the appropriate Breed Society or Organisation.

Any Exhibitor wishing to lodge an objection, having reference to Livestock exhibited at this Show, must make the same in accordance with the objection requirements of the Club. If, on investigation, the objection is not sustained to the satisfaction of the Committee, the sum thus deposited shall, at the discretion of the Committee, be forfeited to the funds of the Club. All objections must be lodged on the same day as the alleged incident occurred in accordance with the objection regulations, and no objection will be SUBSEQUENTLY received, unless a reason, satisfactory to the Committee be assigned for the delay.

# ON FARM CLASSES

Classes to be judged 'on farm' at the appropriate time of year.

## LIVESTOCK CLASSES

In Calf Dairy Heifers Judge: **Andrew Alford, Abergavenny**

Cattle Judge: **David James, Brecon**

Sheep Judge: **Jo Lawrence, Hereford**

**PRIZE MONEY: 1st £15; 2nd £10; 3rd £8**

**THE BAKER BROS. PERPETUAL CHALLENGE CUP** for the Best Group of not less than six in-calf heifers

**FRED FORD MEMORIAL TROPHY** for the Single Outstanding Dairy Heifer

**THE PHILIP DENT JONES PERPETUAL CHALLENGE CUP** for the Best Group of not less than 6 Grazing Cattle in class 2

**THE GWYN CADOGAN TROPHY** for the Best Large Group of Suckler Cows in Class 3

**USK FARMERS CLUB TROPHY** for Best Small Group of Suckler Cows

**CHARLIE WILLIAMS PERPETUAL CHALLENGE SILVER TRAY** for the Best On-Farm Pure-Bred Flock of Sheep

**THE OLD MONMOUTHSHIRE COUNTY TROPHY** for the Best On-Farm Cross-Bred Flock of Sheep

Class 1      **Group of not less than 6 In Calf Dairy Heifers.**

**SPONSOR: Tyndale Vets Limited. Tel: 01453 511511**

Class 2      **Group of Grazing Cattle, not less than 6 head.**

**SPONSOR: Malt House Limousins**

Class 3      **Herd of Suckler Cows.**

Class 4      **Group of Finished Cattle, not less than 6 head.**

**SPONSORS: Monmouthshire Livestock Auctioneers**

Class 5      **Best Managed Flock of Purebred Sheep, to be judged on the farm.**

Class 6      **Best Managed Flock of Crossbred Sheep, to be judged on the farm. A minimum of 20 ewes.**

Class 7      **Best On-Farm Stock Ram**

**SPONSORS: R.B. & G.M. Morgan. Graig Olway Farm, Usk.**

**Ian Williams, Llwyn-y-Gaer Farm, Tregare**

## CROP CLASSES

Grass Leys Judge: **Richard Roderick, Brecon**

Crops Judges: **Julian Radcliffe, S Glamorgan**

Silage Judge: **Luke Thompson, Usk**

Prize Money for 8- 15 will be available from the Agricultural Secretary on Showday

**PRIZES: 1st - £10; Prize Cards to 3rd**

**Prize money for Class 16: 1st £80; 2nd £50; 3rd £20**

**THE GWYN CADOGAN PERPETUAL CHALLENGE TROPHY** for overall Best Ley.

**THE SEYMOUR PERPETUAL CHALLENGE CUP** for Overall Best Cereal Crop.

**THE LLANBADOC FAWR PERPETUAL CHALLENGE CUP** for Best Field of Maize.

**THE NORMAN STONE PERPETUAL CHALLENGE CUP** for the Exhibitor gaining the most points in the Cash Crop classes (classes 11 – 15).

Points awarded: 1st place – 5; 2nd place – 3; 3rd place – 1.

## GRASS LEYS

Class 8 **Grazing Ley**, sown Spring 2024 or earlier, at least 3 acres, the whole crop to be shown  
**Sponsor: Mrs.P.Cullimore, Raglan**

Class 9 **Cutting Ley**, sown Spring 2024 or earlier, at least 3 acres, the whole crop to be shown  
**Sponsor: Nick & Caroline Turner, Pen y Parc Farm, Raglan**

Class 10 **New Ley**, for production in 2025, sown Autumn 2024 or later, at least 3 acres, the whole crop to be shown  
**Sponsor: NFU Mutual, Usk Tel: 01291 672715**

## CROPS

Class 11 **Field of Winter Oats**

Class 12 **Field of Winter Wheat**  
**Sponsor: Agrii. Ross on wye Tel: 01989 567452**

Class 13 **Field of Winter Barley**  
**Sponsor: Mrs. P. Cullimore, Raglan**

Class 14 **Field of Spring Barley**  
**Sponsor: Stan Evans Contracting Ltd**

Class 15 **Field of Oil Seed Rape**  
**Sponsor: Agrii, Andoversford, Cheltenham GL54 4LZ [www.agrii.co.uk](http://www.agrii.co.uk)**

Class 16 **Field of Maize**  
**Sponsor: Agrii, Andoversford, Cheltenham GL54 4LZ [www.agrii.co.uk](http://www.agrii.co.uk)**

## **SILAGE**

**Silage Analysis kindly carried out by Mole Valley Farmers Ltd**

**Prize Money: 1st - £25; 2nd - £15; 3rd - £10**

**THE HAROLD MORGAN PERPETUAL MEMORIAL TROPHY** for the Best Clamp of Grass Silage.

**THE DALGETY AGRICULTURE PERPETUAL CHALLENGE CUP** for the Best Clamp of Maize Silage.

**Class 15      Clamp of Grass Silage**

Entries judged during January. To be judged on utilization as well as quality.

**Sponsor: Eric & Tim Jenkins. Agricultural Engineers. Tel: 07875 425234**

**Class 16      Clamp of Maize Silage**

Entries judged during January. To be judged on utilization as well as quality.

**Sponsor: Agrii, Andoversford, Cheltenham GL54 4LZ [www.agrii.co.uk](http://www.agrii.co.uk)**

## **OVERALL 'ON FARM' COMPETITION**

**Prize Money: 1st - £25; 2nd - £15; 3rd - £10**

**THE HARRY HAMPSHIRE MEMORIAL SILVER TRAY** a perpetual trophy, for the best farm not exceeding 300 acres.

**THE WYNDHAM MORGAN MEMORIAL SILVER TRAY** a perpetual trophy, for the best farm exceeding 300 acres.

Farms will be assessed on a points system which covers all on-farm competitions;

Points awarded: 1st place – 5; 2nd place – 3; 3rd place – 1.

**THE ROGER MORGAN GRAIG OLWAY PERPETUAL TROPHY WILL BE AWARDED  
TO THE EXHIBITOR GAINING THE HIGHEST NUMBER OF POINTS IN  
THE AGRICULTURAL SECTION.**

## **SPECIAL STOCKMAN'S AWARD**

**For Best Turned Out Animals in the Dairy Section**

**Prize Money: £25**



# LIVESTOCK CLASSES

## DAIRY CATTLE

Holding No: 60 147 8000-01.

All Dairy Cattle to be on Showground by 8.30am.

JUDGING TO COMMENCE AT 9:30AM

Prize money in Dairy Cattle Classes: 1st £30; 2nd £20; 3rd £12

*A Sash and £100*

*will be presented to the Champion Dairy Animal in the Show by  
Thrings Solicitors.*

Collect prize money from the Cash 4 Events Events Mobile Bank Unit sited near the Main Entrance from 10:00-18:00 on Show Day. No prize money will be forwarded to Competitors after Show Day (See Rule 4).

Judge: TBC

## HOLSTEIN FRIESIAN

### SPONSORS

Sarah Byford, 54 Maryport St., Usk Tel: 01291 673528

Arthur John & Co., Cowbridge, Dairy Supplies and Animal Health Tel: 01446 772229

Ian & Tracy Cantelo, Arch Farm, Llantrisant

Mr & Mrs Keith Mayo

T.M. & B.J. Baker, Llangattock Park, Penpergwm

Ian Williams, Llwyn-y-Gaer Farm, Tregare

B. A. & O. M. Parry, Ton Farm, Raglan

**THE J. LAWRENCE PERPETUAL MEMORIAL TROPHY** for the Best Holstein Friesian heifer in classes 101 – 104.

**THE CERI AND MEG HUGHES PERPETUAL MEMORIAL TROPHY** for the Best Maiden Heifer in Class 102.

**THE PONTRILAS TIMBER AND BUILDING MERCHANTS LTD PERPETUAL CUP** for Best Holstein Friesian Dry Cow in class 105.

**THE GKN STEELSTOCK PERPETUAL CHALLENGE CUP** for the Best Holstein Friesian Cow in Milk in class 106 and 107.

**A.T & G.M MORGAN & SON PERPETUAL CHALLENGE CUP** for the Best Group of Three Holstein Friesian Cattle in class 109.

**THE G. ATTEWELL PERPETUAL CHALLENGE CUP** for the Best Pair of Dairy Heifers in classes 108 & 117.

**THE G. J. PARRY PERPETUAL CHALLENGE CUP** for Best Holstein Friesian female in classes 101 – 107.

**THE FIVE STAR BREEDERS PERPETUAL CHALLENGE CUP** for the best Homebred Animal in the Dairy Section.

**THE HART CUP** for Best Young Handler in classes 110 & 111.

Class 101 **Heifer Calf under 12 months old**

Class 102 **Maiden Heifer over 12 months old**

Class 103 **Heifer in Calf**

Class 104 **Heifer in Milk**

Class 105 **Cow within 3 months of calving**

Class 106 **Junior Cow in Milk having had 2 calves**

(Special rosette to highest placed home bred cow in milk.)

Class 107 **Cow in Milk having had 3 or more calves**

(Special rosette to highest placed home bred cow in milk.)

Class 108 **Pair of Heifers**

Class 109 **Group of 3 Animals**

# HOLSTEIN FRIESIAN YOUNG HANDLER COMPETITION

PRIZE MONEY: 1st £15; 2nd £10; 3rd £8

## SPONSORS

Richard Westbury Transport Ltd  
T. G. & E. M. Hart & Son, St. Dials Farm, Monmouth  
Five Star Breeders Ltd

**Class 110 Young Handler, under 16**

Best handled calf, between 6 and 12 months of age, shown by a member's child under 16 years of age on day of show. To be judged under HFS guidelines.

**Class 111 Young Handler, under 10**

Best handled calf, between 6 and 12 months of age, shown by a member's child under 10 years of age on day of show. To be judged under HFS guidelines.

## MIXED DAIRY BREEDS

PRIZE MONEY: 1st £30; 2nd £20; 3rd £12

## SPONSORS

Usk Town Council  
pH & Co. 9 Whitecross St. Monmouth  
NFU Mutual, Usk Tel: 01291 672715  
Greencoat Farm Ltd, Monmouth

THE SARAH BYFORD PERPETUAL CHALLENGE CUP for Best Animal in the Mixed Dairy Breeds Classes.

Judge: TBC

**Class 112a Heifer under 12 months**

**Class 112b Maiden Heifer over 12 months**

**Class 113 Heifer in Calf**

**Class 114 Heifer in Milk**

**Class 115 Cow in Calf**

**Class 116 Cow in Milk**

**Class 117 Pair of Dairy Heifers** (except Holstein Friesians), to be the property of one exhibitor

THE ROGER MORGAN GRAIG OLWAY PERPETUAL TROPHY WILL BE AWARDED TO THE EXHIBITOR  
GAINING THE HIGHEST NUMBER OF POINTS IN THE AGRICULTURAL SECTION.

Points awarded 1st place – 5; 2nd place – 3; 3rd place – 1.

# OVERALL BEEF CHAMPIONSHIP

*A Sash and £100  
will be presented to the Champion Animal in Beef classes 118-133 in  
the Show by Harrison Clark Rickerby Solicitors.*

## BEEF BREEDING CLASSES

LIVESTOCK MUST BE UNDER THE CONTROL OF COMPETENT HANDLERS AT ALL TIMES.

ALL CATTLE MUST HAVE NOSE CLIPS

Holding No: 60 147 8000-01

ALL BEEF CATTLE TO BE ON SHOWGROUND BY 8:30AM. JUDGING TO COMMENCE AT 9:30AM

Prizes in Beef Breeding Classes: 1st £30; 2nd £20; 3rd £12

Collect prize money from the Cash 4 Events Events Mobile Bank Unit sited near the Main Entrance from 10:00-18:00 on Show Day. No prize money will be forwarded to Competitors after Show Day (See Rule 4).

USK FARMERS' CLUB PERPETUAL CHALLENGE TROPHY for the Champion Animal in the Beef Breeding Section.

THE COLIN MARFELL PERPETUAL CHALLENGE TROPHY for the best Homebred Animal in the Beef Breeding Section.

## NATIVE BREEDS - INCLUDING DEXTERS

BOTH THE SIRE AND DAM TO BE OF BRITISH NATIVE PURE BREED ONLY

### SPONSORS

Rhys Hughes, Mulberry Contractors Ltd

G. R. Morgan & Sons, Lower House Farm, Kemys Commander, Usk

Mr. & Mrs. D. J. Whistance, The Paddocks, Nantydyrry

Ray & Maureen Williams, Grange Mill Property Services

Nick Barter, Property Restoration and Building Contractor Tel: 01600 714242

THE KEN MARFELL MEMORIAL PERPETUAL CHALLENGE TROPHY for the Best Male Breeding Animal.

THE MONMOUTHSHIRE SHORTHORN BREEDERS CUP for the Best Female Breeding Animal

THE G & S PRICE PERPETUAL CHALLENGE TROPHY for the Best Cow & Calf of Native Breed.

THE MRS BEBB TROPHY TO THE HIGHEST PLACED DEXTER

Judge: **Andrew Haste, Devon**

Class 118 **Bull**, born before 1st January 2024

Class 119 **Bull**, born on or after 1st January 2024

Class 120 **Cow**, any breed with calf at foot or within 3 months of calving

Class 121 **Heifer**, in Calf or in Milk

Class 122 **Maiden Breeding Heifer** under 24 months on day of Show

ENTRY IS BY MEMBERSHIP ONLY (SEE PAGE 34 FOR DETAILS)

ALL EXHIBITS MUST BE ACCOMPANIED BY THE CORRECT LABELLING

SEND ENTRIES TO: AGRICULTURE SECTION, USK FARMERS CLUB, LLANFARW, CARDIFF

PLEASE USE ONE LINE PER ENTRY

CLASS	BREED	NAME OF BREEDER/ HOMEBRED	DATE
TOTAL NUMBER OF PENS:			

I/WE HEREBY MAKE THE ABOVE ENTRIES AND AGREE TO COMPLY WITH THE RULES AND REGULATIONS AS IN THE 2025 SCHEDULE.

ENTRY IS BY MEMBERSHIP. MEMBERSHIP ENCLOSED £ .....

OR PLEASE TICK IF MEMBERSHIP PAID FOR 2025 ☐

EXHIBITORS NAME: .....

ADDRESS: .....

EMAIL ADDRESS: .....

## 25 ENTRY FORM

**OR DETAILS). CLOSING DATE: 13 AUGUST 2025**

**PASSPORT/LICENCE. ALL PRIZE WINNERS MUST PARADE.**

**NCAYO FARM, USK, NP15 1HY OR EMAIL [agriculture@uskshow.co.uk](mailto:agriculture@uskshow.co.uk)**

DATE OF BIRTH/ DATE OF PURCHASE	MV (Y/N)	JUNIOR HANDLER AGE	PIGS ONLY M/T	OFFICE USE
TOTAL NUMBER OF ANIMALS:				

## **RULES, REGULATIONS & SAFETY POLICY STATEMENT OF USK FARMERS' CLUB LTD**

*Your details are held by Usk Farmers Club Ltd for legitimate reasons only. We will not pass your details onto any third party other than except for Breed Societies and/or affiliated Societies and Equine Events, to whom we submit entries and results, to be checked for validity and eligibility based on their legitimate interests. Results will also be circulated with members of the Press and published on our website. Data held for you can be requested from [secretary@uskshow.co.uk](mailto:secretary@uskshow.co.uk) at any time or requested to be removed.*

..... (Will appear in catalogue)

..... **POSTCODE:** ..... **TEL NO:** .....

# CONTINENTAL BREEDS

PURE BRED CONTINENTAL BREEDS OR HALF BREEDS.

## SPONSORS

Adrian & Rhys Cooke, Nantyderi British Blues & Blue Texels Tel: 01600 780568

Nick & Caroline Turner, Pen y Parc Farm, Raglan

GE Phillips & Son, Dairy Farm, Penrhos

Greencoat Farm Ltd, Monmouth

**THE F. A. WILLIAMS PERPETUAL CHALLENGE CUP** for Best Male Breeding Animal

**THE WESTERN SOFTWOOD LTD. PERPETUAL CHALLENGE TROPHY** for Best Female Breeding Animal

**THE KEMEYS PERPETUAL CHALLENGE TROPHY** for Best Cow with Calf at foot

**THE TOTAL HEAT PERPETUAL CHALLENGE TROPHY** for the Best Pair of Beef Cattle

Judge: **Andrew Haste, Devon**

Class 123 **Bull**, born before 1st January 2024

Class 124 **Bull**, born on or after 1st January 2024

Class 125 **Cow**, any breed with calf at foot or within 3 months of calving

Class 126 **Heifer** in Calf or in Milk

Class 127 **Maiden Breeding Heifer** under 24 months on day of Show

Class 128 **Any pair of Beef Breeding or Butchers Cattle**, with only one animal eligible from each class and must be the property of ONE owner. To be led.

# FRIDGE AND FREEZER TRAILERS FOR HIRE

*IDEAL FOR WEDDINGS, PARTIES, CATERING EVENTS*

**ALSO  
SADDLEBACK PORK,  
SAUSAGES AND  
CHRISTMAS TURKEYS AVAILABLE**



**MARTYN TRUMPER**

**LLANFAIR KILGEDDIN, ABERGAVENNY • 01873 840270**

**[www.trumpersturkeys.co.uk](http://www.trumpersturkeys.co.uk)**



# **BUTCHERS CATTLE**

**LIVESTOCK MUST BE UNDER THE CONTROL OF COMPETENT HANDLERS AT ALL TIMES.**

**N.B. All Butchers' Animals MUST BE TIED.**

**PRIZE MONEY in Butchers Cattle Classes: 1st £30; 2nd £20; 3rd £12**

## **SPONSORS**

**D. A. Harrison, Casualty Collector Tel: 01873 854048**

**Noel Porter, Pen y Parc House, Raglan**

**James & Powell, Agricultural Engineers Tel: 01633 450550**

**Monmouthshire Livestock Auctioneers**

**THE K. & G. MARFELL PERPETUAL CHALLENGE TROPHY** for the Best Pair of Steers

**THE MRS. E. MARFELL PERPETUAL CHALLENGE TROPHY** for the Best Pair of Butchers Heifers

**THE WILLIAM BUNNING PERPETUAL SILVER CHALLENGE CUP** for Best Butchers Steer

**THE BARCLAYS BANK PERPETUAL SILVER CHALLENGE CUP** for Best Butchers Heifer

**THE COLIN PHILLIPS PERPETUAL CHALLENGE CUP** for the Best Beast with Show potential

**THE COLIN MARFELL PERPETUAL CHALLENGE CUP** for the Best Homebred Animal in the Butchers' Cattle section.

**THE USK TOWN PERPETUAL TROPHY** for the Best Butchers Beef Animal in classes 129-132

**THE JOHN EMERY PERPETUAL CHALLENGE CUP** for gaining the most points in the Butchers' Classes 129-132, & 225 - 227

**Judge: Andrew Haste, Devon**

Class 129 **Steer**

Class 130 **Heifer**

Class 131 **Steer or heifer**, with show potential under 9 months of age on day of Show

Class 132 **Butchers' Animal, Heifer or Steer**. Sire & Dam to be British Native Breed

## **USK FARMERS' CLUB**

**HARVEST LUNCH & AWARDS PRESENTATION**

**SUNDAY 26TH OCTOBER 2025**

**Venue TBC**

**Tickets available from [secretary@uskshow.co.uk](mailto:secretary@uskshow.co.uk)**

## YOUNG HANDLERS CLASS

Judging at 12.30 pm

PRIZE MONEY: 1st £15; 2nd £10; 3rd £8

### SPONSOR

Raglan Farm Park, Chepstow Road, Raglan. Tel: 01291 690319.

Family Friendly All Weather Fun Experience for Children.

**THE MAJOR HAINING PERPETUAL CHALLENGE CUP** for Best Junior Calf Handler.

**AN OUTRIGHT TROPHY**, presented by Sarah Byford, for the highest placed exhibitor under 10 years of age on day of Show.

Judge: **Andrew Haste, Devon**

Class 133 Best Handled Calf, **any breed**, under 6 months old to be shown by a child under 10 years of age on the day of the show

Exhibitors and calves from classes 110 & 111 are not eligible to compete

Any unruly calf will have to leave the ring.

Class 134 Best Handled Calf, **any breed**, under 6 months old to be shown by a child 10 - 16 years of age on the day of the show

Exhibitors and calves from classes 110 & 111 are not eligible to compete

Any unruly calf will have to leave the ring.

**THE ROGER MORGAN GRAIG OLWAY PERPETUAL TROPHY WILL BE AWARDED TO THE EXHIBITOR GAINING THE HIGHEST NUMBER OF POINTS IN THE AGRICULTURAL SECTION.**

Points awarded 1st place – 5; 2nd place – 3; 3rd place – 1.

## USK FARMERS' CLUB SOCIAL EVENTS 2025

SUNDAY 22ND JUNE

### FAMILY AFTERNOON TEA

at The Greyhound, Llantrisant, Usk

SUNDAY 26TH OCTOBER

### HARVEST LUNCH to include presentation of awards

Venue TBC

Tickets £20 per person per event

[secretary@uskshow.co.uk](mailto:secretary@uskshow.co.uk)

# PIGS

To be judged under BPA Rules

**PRIZE MONEY FOR CLASSES 137 - 141: 1st £20; 2nd £15; 3rd £10**

**Classes 142 & 143 : 1st £10, 2nd £8, 3rd £5**

*A Sash and £100*

*will be presented to the Champion Pig in the Show by  
Usk Farmers' Club Ltd.*

## SPONSORS

Mrs Fiona Jenkins, Llandenny.

NFU Mutual, Usk Tel: 01291 672715

Mr Richard Thomas & Family, Llanhenock

Greenmoor Rarebreed Pigs - Find us on Facebook at

Greenmoor Rarebreed Traditional Pigs

**THE BOB & DOREEN STEVENSON PERPETUAL CHALLENGE TROPHY** for the Champion Pig

**THE WALES & BORDER COUNTIES PIG ASSOCIATION TROPHY** for Overall Best Young Handler in the Pig Section

Judge: TBC

**ALL PIGS TO BE ON SHOWGROUND & PENNED BY 8.30AM FOR JUDGING TO COMMENCE AT 9:30AM**

**STRAW/BEDDING MATERIAL IS NOT PROVIDED**

- Class 135 **Breeding Gilt**, any breed, born in 2024 or later. To be judged in the ring
- Class 136 **Breeding Gilt**, any breed, born in 2023 or earlier. To be judged in the ring
- Class 137 **Breeding Boar**, any breed, any age. To be judged in the ring
- Class 138 **Breeding Sow**, any breed, any age. To be judged in the ring
- Class 139 **Sow & Litter**
- Class 140 **Pair of Pigs**
- Class 141 **Finished Pig**. To be judged in the ring
- Class 142 **Young Handler**, under 12 years old
- Class 143 **Young Handler**, between 12 & 17 years old

**THE ROGER MORGAN GRAIG OLWAY PERPETUAL TROPHY WILL BE AWARDED TO THE EXHIBITOR  
GAINING THE HIGHEST NUMBER OF POINTS IN THE AGRICULTURAL SECTION.**

**Points awarded 1st place – 5; 2nd place – 3; 3rd place – 1.**

# **SHEEP**

Holding Number : 60/147/8000-01

**All MV Accredited Sheep must be accompanied by a SAC valid certificate of status.**

**ALL SHEEP TO BE ON SHOWGROUND & IN THEIR RESPECTIVE PENS BY 8:30AM FOR  
JUDGING TO COMMENCE AT 9:30AM**

**ALL SHEEP MUST HAVE THE APPROPRIATE AML PAPERWORK  
No straw in pens.**

**Prize Money in Sheep Classes (Classes 144-223) 1st £20; 2nd £15; 3rd £10**

***A Sash and £100***

***will be presented to the Champion Sheep in the Show by NFU Mutual, Usk Tel: 01291 672715.***

**Overall Sheep Championship/Ewe Lamb Championship**

**Judge: Louise Nash, Haverfordwest**

**If entries are insufficient classes may be amalgamated.  
Usk Farmers' Club will present Rosettes to the Best Male & Female Sheep.  
Also to Overall Breed Champion & Reserve for each Breed Section.**

**THE PAUL & WHITES FOODS LTD PERPETUAL CHALLENGE CUP FOR THE EXHIBITOR GAINING THE MOST POINTS  
IN THE SHEEP SECTION.**

**THE HARRY PARK PERPETUAL MEMORIAL SILVER CHALLENGE CUP FOR THE BEST EXHIBIT IN THE SHEEP SECTION.**

**THE FRANMAR PERPETUAL CHALLENGE CUP, presented by Frank Sainsbury, FOR THE BEST FEMALE SHEEP IN  
THE SHOW.**

**USK FARMERS CLUB PERPETUAL CHALLENGE CUP FOR THE BEST MALE SHEEP IN THE SHOW.**

**THE TED NICHOLAS MEMORIAL PERPETUAL CHALLENGE CUP FOR THE BEST PAIR OF EWE LAMBS FROM CLASSES  
148, 155, 161, 167, 173, 179, 185, 192, 198, 204, 210, 216, 220 & 226**

**THE MR & MRS CHARLES WILLIAMS PERPETUAL SILVER CHALLENGE CUP FOR BEST PAIR OF COMMERCIAL  
SHEEP CLASSES 218 - 226.**

**THE FUW PERPETUAL CHALLENGE TROPHY FOR THE BEST EXHIBIT IN THE WELSH CLASSES 175 - 199.**

**THE PETER JONES PERPETUAL TANKARD FOR BEST GROUP OF WELSH SHEEP FROM CLASSES 180, 186, 193 &  
199.**

**THE RHYDWYN EVANS PERPETUAL TROPHY FOR THE BEST PAIR IN THE CONTINENTAL CROSS BREED CLASSES  
224 - 226**

**THE IAN "JOE" GROVES PERPETUAL CUP FOR THE BEST PAIR IN THE HALFBRED & MULE CLASSES 221 - 222**

## **SUFFOLK**

All sheep to be judged in a ring

### **SPONSORS**

In memory of Mr G.F. Collingbourne, Llandenny

Mrs Hazel Davis, Usk

Peter NJ Perrett, Usk.

James & Powell, Agricultural Engineers Tel: 01633 450550

Sarah Byford, 54 Maryport St., Usk Tel: 01291 673528

Mrs G.M. Morgan. Graig Olway Farm.

Judge: John Griffiths, Carmarthen

- Class 144    **Ram**
- Class 145    **Ram Lamb** (untrimmed)
- Class 146    **Ram Lamb** (trimmed)
- Class 147    **Ewe**
- Class 148    **Ewe Lamb**
- Class 149    **Pair of Breeding Ewe Lambs**
- Class 150    **Group of three sheep**, each sex to be represented.

**THE MARY CADOGAN PERPETUAL CHALLENGE TROPHY FOR THE BEST SUFFOLK SHEEP**

## **TEXEL/BLUE TEXEL/BELTEX**

All sheep to be judged in a ring

### **SPONSORS**

Robert Price Agricultural Tel: 01873 737333

Judge: Owen Hughes, Tonyrefail

- Class 151    **Ram**
- Class 152    **Ram Lamb**
- Class 153    **Ewe**
- Class 154    **Ewe Lamb**
- Class 155    **Pair of Breeding Ewe Lambs**
- Class 156    **Group of Three Sheep**, each sex to be represented

**THE COMBE SLADE URSULA PERPETUAL CHALLENGE TROPHY for the Best Texel Sheep**

See page 34 for details on  
becoming a member of the  
**USK FARMERS' CLUB**

## ANY OTHER CONTINENTAL PURE BREEDS

All sheep to be judged in a ring

### SPONSORS

Forge Garage, Llantrisant, Usk Tel: 01291 672648

J. P. and M. J. Morgan, Glan-y-Nant, Llantrissant

P.W. & Mrs D Maddocks

Alpha Renewables Ltd, Llandenny

Trumper's Turkeys

Judge: Bethan Jones, Builth Wells

- Class 157    **Ram**
- Class 158    **Ram Lamb**
- Class 159    **Ewe**
- Class 160    **Ewe Lamb**
- Class 161    **Pair of Breeding Ewe Lambs**
- Class 162    **Group of Three Sheep**, each sex to be represented

**THE FRED THOMAS PERPETUAL MEMORIAL CHALLENGE SILVER DISH** for the Best Charollais Sheep within the section

**THE TREVOR DAVIES TROPHY** for the Best Zwartbles Sheep

**THE BRIAN JENKINS PERPETUAL CHALLENGE TROPHY** for the Champion Continental Pure Bred Sheep

## CHEVIOTS

All sheep to be judged in a ring

### SPONSORS

Mr & Mrs Roger Attewell, Usk

Andrew Bayliss Hairdressing, Raglan Tel: 01291 690843

Frank Sutton Ltd, Raglan. Tel: 01291 690442

Judge: Sam Cooper, Pencoyde

- Class 163    **Ram**
- Class 164    **Ram Lamb**
- Class 165    **Ewe**
- Class 166    **Ewe Lamb**
- Class 167    **Pair of Breeding Ewe Lambs**
- Class 168    **Group of three Sheep**, each sex to be represented.



## **SOUTHDOWN**

All sheep to be judged in a ring

### **SPONSORS**

**Greencoat Farm Ltd, Monmouth**

Judge: **Jonathan Long, Worcester**

- Class 169    **Ram**
- Class 170    **Ram Lamb**
- Class 171    **Ewe**
- Class 172    **Ewe Lamb**
- Class 173    **Pair of Breeding Ewe Lambs**
- Class 174    **Group of three Sheep**, each sex to be represented

## **BALWEN WELSH MOUNTAIN**

All sheep to be judged in a ring

### **SPONSOR**

**Rhys Hughes, Mulberry Contractors Ltd  
Greencoat Farm Ltd, Monmouth**

Judge: **Amy Harries , Llangadog**

- Class 175    **Ram**
- Class 176    **Ram Lamb**
- Class 177    **Ewe**
- Class 178    **Ewe Lamb**
- Class 179    **Pair of Breeding Ewe Lambs**
- Class 180    **Group of Three Sheep**, each sex to be represented

## **BADGER FACE WELSH MOUNTAIN**

All sheep to be judged in a ring

### **SPONSORS**

**Nick Barter, Property Restoration & Building Contractors Tel: 01600 714242  
Ken & Frances Jones**

Judge: **Dafydd Harries, Llangadog**

- Class 181    **Ram**
- Class 182    **Ram Lamb**
- Class 183    **Ewe**
- Class 184    **Ewe Lamb**
- Class 185    **Pair of Breeding Ewe Lambs**
- Class 186    **Group of Three Sheep**, each sex to be represented

## **SOUTH WALES MOUNTAIN**

All sheep to be judged in a ring

### **SPONSORS**

**Mr William Jenkins, Manmoel, Blackwood**  
**NFU Mutual, Usk Tel: 01291 672715**  
**G.A.S, henrhiwfarm@gmail.com, 07890 668991**

Judge: **Mr Alun Davies, Hirwaun**

- Class 187     Ram**
- Class 188     Yearling Ram**
- Class 189     Ram Lamb**
- Class 190     Ewe**
- Class 191     Ewe Lamb**
- Class 192     Pair of Ewe Breeding Lambs**
- Class 193     Group of three Sheep, each sex to be represented**

**THE JACK HERBERT PERPETUAL CHALLENGE TROPHY** for the best South Wales Mountain Sheep

## **BLACK WELSH MOUNTAIN**

All sheep to be judged in a ring

### **SPONSORS**

**Guilfoyle Sage & Co., Gold Tops, Newport Tel: 01633 263944**  
**Mark & Jenny Gwillim, Nant-y-Carw, Clytha**  
**Mrs P Cullimore, Raglan**

Judge: **Sian Hayward, Sennybridge**

- Class 194     Ram**
- Class 195     Ram Lamb**
- Class 196     Ewe**
- Class 197     Ewe Lamb**
- Class 198     Pair of Breeding Ewe Lambs**
- Class 199     Group of three Sheep, each sex to be represented**

**THE MARK GWILLIM TROPHY** for the best Black Welsh Mountain

## **JACOBS**

All sheep to be judged in a ring

Judge: **Mr Rhodri Jones, Builth Wells**

- Class 200     Ram**
- Class 201     Ram Lamb**
- Class 202     Ewe**
- Class 203     Ewe Lamb**
- Class 204     Pair of Breeding Ewe Lambs**
- Class 205     Group of three Sheep, each sex to be represented**

# **ANY OTHER NATIVE PUREBREDS**

(Other than Suffolk, Welsh etc.)

All sheep to be judged in a ring

Collect prize money from the Cash 4 Events Mobile Bank Unit sited near the Main Entrance from 10:00-18:00 on Show Day. No prize money will be forwarded to Competitors after Show Day (See Rule 4).

## **SPONSORS**

Usk Town Council

Mike & Sally Evans, Homegrown Meats Tel: 01495 769986

Stan Evans Contracting Ltd

G.A.S, henrhiwfarm@gmail.com, 07890 668991

Trumper's Turkeys

Mr Robert Morgan, Lower House Farm

Judges: Hill Breeds - Robert Jones, Builth Wells

Lowland Breeds - Rob Lewis, Cardiff

## **HILL BREEDS**

- Class 206    **Ram**  
Class 207    **Ram Lamb**  
Class 208    **Ewe**  
Class 209    **Ewe Lamb**  
Class 210    **Pair of Breeding Ewe Lambs**  
Class 211    **Group of three Sheep**, each sex to be represented.

## **LOWLAND BREEDS**

- Class 212    **Ram**  
Class 213    **Ram Lamb**  
Class 214    **Ewe**  
Class 215    **Ewe Lamb**  
Class 216    **Pair of Breeding Ewe Lambs**  
Class 217    **Group of three Sheep**, each sex to be represented.

**THE FRANK SAINSBURY TROPHY** for the best pair of Dorset Down ewe lambs in Class 210.

**USK FARMERS CLUB TROPHY** for the Champion Any Other Native Breed Sheep

**THE TROSTREY PERPETUAL CHALLENGE TROPHY** for the best Jacob sheep

**THE ROGER MORGAN GRAIG OLWAY PERPETUAL TROPHY WILL BE AWARDED TO THE EXHIBITOR GAINING THE HIGHEST NUMBER OF POINTS IN THE AGRICULTURAL SECTION.**

Points awarded 1st place – 5; 2nd place – 3; 3rd place – 1.

# COMMERCIAL SHEEP

All sheep to be judged in pens

Judge: **Stuart Barratt, Bromyard**

**Usk Farmers' Club will present Rosettes to the Champion & Reserve Exhibits from classes 216 - 224**

**Collect prize money from the Cash 4 Events Mobile Bank Unit sited near the Main Entrance from 10:00-18:00 on Show Day. No prize money will be forwarded to Competitors after Show Day (See Rule 4).**

## NATIVE CROSSBREDS

### SPONSORS

**Glyn Williams, Tump Farm, Llantrisant Tel: 01291 672247**  
**Arthur Bros Transport Tel: 01633 450685 Mobile: 07803 146955**  
**Monmouthshire Livestock Auctioneers**

- Class 218 **Pen of two Ewes** (other than yearlings)  
Class 219 **Pen of two Yearling Ewes**  
Class 220 **Pen of two Breeding Ewe Lambs**

## HALFBREDS & MULES

### SPONSORS

**DA Stone & Mrs WA Stone, New Inn**  
**Arthur Bros Transport Tel: 01633 450685 Mobile 07803 146955**  
**A. Jones & Co. (Usk) Ltd. Tel: 01291 672666/673415**

- Class 221 **Pen of two Half Bred or Mule Ewes**, (other than yearlings) which are the progeny of recognized Hill breeds by either Blue Faced Leicester or Border Leicester Ram  
Class 222 **Pen of two Half Bred or Mule Yearling Ewes**, which are the progeny of recognized Hill breeds by either Blue Faced Leicester or Border Leicester Ram  
Class 223 **Pen of two Half Bred or Mule Ewe Lambs**, which are the progeny of recognized Hill breeds by either Blue Faced Leicester or Border Leicester Ram

**THE IAN "JOE" GROVES PERPETUAL TROPHY FOR THE BEST PAIR IN THE HALFBRED & MULE CLASSES 219-221**

## CONTINENTAL CROSSBREDS

### SPONSORS

**Monmouthshire Livestock Auctioneers**

- Class 224 **Pen of two Ewes (Other than Yearlings)**  
Class 225 **Pen of two Yearling Ewes**  
Class 226 **Pen of two Breeding Ewe Lambs**

**THE RHYDWYN EVANS PERPETUAL TROPHY FOR THE BEST PAIR IN THE CONTINENTAL CROSS BREED CLASSES 222-224**

# BUTCHERS' LAMBS

## SPONSORS

Mr AJ Morgan, Butcher's Lambs

Arthur Bros. Transport Ltd Tel: 01633 450685 Mobile: 07803 146955

**Only 2 entries per exhibitor in classes 225 - 227**

Judge: **Stuart Barratt, Bromyard**

- Class 227 **Pen of two Butchers Lambs**, not exceeding 40kgs live weight (average weight of two lambs on the day). Lambs will be weighed once on arrival at the showground.
- Class 228 **Pen of two Butchers Lambs**, exceeding 40kgs live weight but not exceeding 44kgs live weight (average weight of two lambs on the day). Lambs will be weighed once on arrival at the showground.
- Class 229 **Pen of two Butchers Lambs**, exceeding 44 kgs live weight (average weight of two lambs on the day). Lambs will be weighed once on arrival at the showground.

**THE USK CHRISTMAS FATSTOCK PERPETUAL SILVER CHALLENGE TROPHY** for the champion pair of Butchers Lambs  
**THE DAVID JENKINS MEMORIAL CUP** for the best pair of Wether Lambs

## YOUNG HANDLER COMPETITION

**JUDGING TO COMMENCE NOT BEFORE 1PM**

**Prize Money: 1st £10 2nd £8 3rd £5**

Judges: **Jonathan & Chrissy Long, Worcester**

- Class 230 **Young Handler, between 4 & 9 years old**  
**MR & MRS R THOMAS TROPHY** presented by Richard Thomas & Family
- Class 231 **Young Handler, between 10 & 14 years old**  
**LOWER HOUSE TROPHY** presented by Mr John Morgan

**THE ROGER MORGAN GRAIG OLWAY PERPETUAL TROPHY WILL BE AWARDED TO THE EXHIBITOR  
GAINING THE HIGHEST NUMBER OF POINTS IN THE AGRICULTURAL SECTION.**

**Points awarded 1st place – 5; 2nd place – 3; 3rd place – 1.**

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# SECTION SECRETARIES

## AGRICULTURAL SECTION

**Secretary:** – Miss SOPHIE JACKSON  
Tel: 01291 690889  
Email: agriculture@uskshow.co.uk

## HORSE SECTION

**Secretary:** – Mrs KARLA JASPER, Telephone: 01291 690889 Email: horse@uskshow.co.uk

## GOAT SECTION

**Secretary:** – Mrs JOAN STEVENS, Telephone: 01873 830572  
The Goat Show is held under the Rules and Regulations of the British Goat Society, Hexham, Northumberland and is organised by members of the Wales and Marches Goat Society.

## HORTICULTURAL EXHIBITION

**Secretary:** – Mrs KELLY WEARE, Telephone: 01291 675483 Email: horticulture@uskshow.co.uk

## RABBITS

**Secretary:** – Mrs DONNA ROUTLEY-NICHOLSON, Telephone: 01291 690889 Email: rabbits@uskshow.co.uk

## HEMOCRAFTS AND FLORAL ART

**Secretary:** – Mrs PENNY DAVIES, Telephone: 01291 650005 Email: homecraft@uskshow.co.uk

## POULTRY

**Secretary:** – Mr EDWARD PAGE, Telephone: 01639 831378 Email: pagebros@yahoo.co.uk

## EXEMPTION DOG SHOW

**Secretary:** – Please contact the Show office  
Pedigree and Novelty Classes. Entries from 11 a.m. Judging from noon.

## STEAM SECTION

**Secretary:** – Please contact the Show office

## VINTAGE TRACTORS & ENGINES

**Secretary:** – Mr ERIC JENKINS, Telephone: 01291 690827



Usk Farmers' Club Ltd  
Llancayo Farm  
Gwehelog  
Usk  
Monmouthshire  
NP15 1HY

Tel: 01291 690889

Email: [secretary@uskshow.co.uk](mailto:secretary@uskshow.co.uk)

### Usk Farmers' Club Membership

Thank you for your interest. By joining Usk Farmers' Club you are becoming a member of one of the oldest Agricultural Societies in the UK, supporting our community and the Usk Show.

Become a Member and enjoy the following benefits: -

Ordinary Membership - £50	Vice President Membership - £75
<ul style="list-style-type: none"><li>• Free Admission for Two Adults to the Show</li><li>• Privileged use of the Members' Ringside Enclosure &amp; Bar</li><li>• Opportunity to entertain guests in the Members Enclosure</li><li>• Access to members restaurant where you can purchase Breakfasts or lunches</li><li>• Exclusive toilets in Members' enclosure</li><li>• Free Tea &amp; Coffee on presentation of your badge at the coffee bar situated near the members enclosure</li><li>• Annual Agricultural or Horse Schedule</li><li>• Free Entry in all Agricultural Classes</li><li>• Receipt of Annual Accounts</li><li>• Attend and vote at General Meetings of the Club</li><li>• Details of our Social Events</li></ul>	<ul style="list-style-type: none"><li>• Free Admission for Two Adults to the Show</li><li>• Privileged use of the Members' Ringside Enclosure &amp; Bar</li><li>• 2 x Guest passes to entertain guests in the Members Enclosure (N.B. This does not include entry to the show)</li><li>• Voucher for a Show Catalogue</li><li>• Forward Car Parking Permit</li><li>• Access to members restaurant where you can purchase Breakfasts or lunches</li><li>• Exclusive toilets in Members' enclosure</li><li>• Free Tea &amp; Coffee on presentation of your badge at the coffee bar situated near the members enclosure</li><li>• Annual Agricultural or Horse Schedule</li><li>• Free Entry in all Agricultural Classes</li><li>• Receipt of Annual Accounts</li><li>• Attend and vote at General Meetings of the Club</li><li>• Details of our Social Events</li></ul>

Please note that either level of membership can be purchased as a single membership for a 50% reduction, but you will only receive 1 x admission pass (& 1 guest pass for VP)

To benefit from Membership for 2024 please complete the form below and return with payment to the Secretary by 31<sup>st</sup> July 2025

I wish to become an Ordinary Member / Vice President \* of Usk Farmers' Club Limited for 2025. I would like a Livestock / Horse\* Schedule sent to me annually. (\* delete as appropriate)

NAME .....

ADDRESS .....

..... POSTCODE .....

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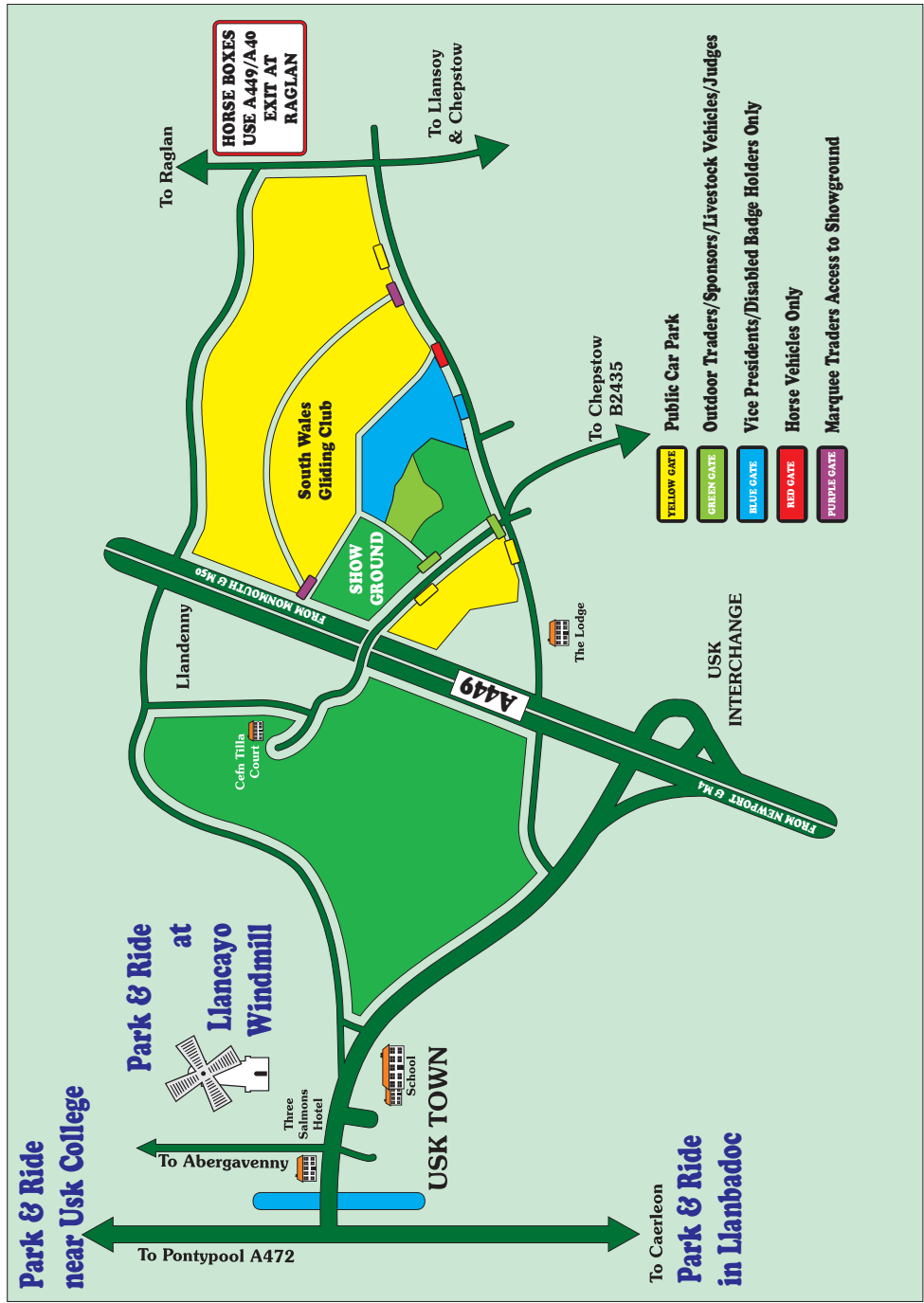
SIGNED ..... DATE .....

Your details are held by Usk Farmers Club Ltd for legitimate reasons only. We will not pass your details onto any third party. Data held for you can be requested from [secretary@uskshow.co.uk](mailto:secretary@uskshow.co.uk) at any time or requested to be removed.

#### Payment details:

BACS Payments preferred Sort Code 20 00 85 Account Number 20897132 Account Name Usk Farmers Club Ltd  
Cheques made payable to Usk Farmers Club Ltd





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